

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### CORPORATE SERVICES CABINET ADVISORY COMMITTEE

**At:** Committee Room 5, Guildhall, Swansea

**On:** Wednesday, 28 September 2016

**Time:** 4.00 pm

**Chair:** Councillor Erika Kirchner

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#### Membership:

Councillors: J A Hale, T J Hennegan, Y V Jardine, A J Jones, R D Lewis, D J Lewis, H M Morris, M Thomas and L V Walton

### AGENDA

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- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |                |
| <b>2</b> | <b>Disclosures of Personal and Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a> |                |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 5</b>   |
| <b>4</b> | <b>Update - Smoke Free Spaces.</b>  | <b>6 - 9</b>   |
| <b>5</b> | <b>Customer Contact Aspect.</b>   | <b>10 - 16</b> |
| <b>6</b> | <b>Agency Workers. (Verbal)</b>   |                |
| <b>7</b> | <b>Work Programme 2016-2017.</b>  | <b>17</b>      |

**Next Meeting:** Wednesday, 26 October 2016 at 4.00 pm



**Huw Evans**  
Head of Democratic Services  
Wednesday, 21 September 2016

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**Contact: Democratic Services: - 636923**